100 W. Liberty Street, 12th Floor

P.O. Box 281

Electronically Filed on: February 13, 2007

DISTRICT OF NEVADA

Case No. BK-S-06-10725-LBR Case No. BK-S-06-10726-LBR Case No. BK-S-06-10727-LBR Case No. BK-S-06-10728-LBR Case No. BK-S-06-10729-LBR

11 Chapter

AMENDED NOTICE OF 2004 EXAMINATION OF PERSON MOST KNOWLEDGEABLE OF DEBTOR USA COMMERCIAL MORTGAGE COMPANY (Affects USA CM ONLY)

Case 06-10725-gwz Doc 2762 Entered 02/13/07 19:04:19 Page 2 of 7

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100 W. Liberty Street, 12th Floor

PLEASE TAKE NOTICE THAT on the 14th of February, 2007, at 3:30 p.m., at Jones Vargas, 3773 Howard Hughes Parkway, 3rd Floor South, Las Vegas, NV 89169, pursuant to the Order Allowing 2004 Exam entered on January 29, 2007, a copy of which is attached hereto, the Estate of Daniel Tabas and Fertitta Enterprises, Inc., by their respective counsel, Jonathan J. Bart, Esq., and/or Janet L. Chubb, Esq., will orally examine the Person Most Knowledgeable of Debtor USA Commercial Mortgage Company before a Notary Public, or before some other officer authorized by law to administer oaths. The deponent has been or will be served with a Subpoena. Oral examination will continue from day to day until completed. You are invited to attend and cross-examine.

DATED: February 13th, 2007.

JONES VARGAS

//s// Louis M. Bubala III
LOUIS M. BUBALA III, ESQ.

100 W. Liberty Street, 12th Floor

P.O. Box 281

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CERTIFICATE OF SERVICE

1. On February 13, 2007, I served the following document(s):

AMENDED NOTICE OF 2004 EXAM OF PERSON MOST KNOWLEDGEABLE OF DEBTOR USA COMMERCIAL MORTGAGE COMPANY

- 2. I served the above-named document(s) by the following means to the persons as listed below:
 - **ECF System** (attach the "Notice of Electronic Filing" or list all persons and addresses):
- MICHELLE L. ABRAMS mabrams@mabramslaw.com
- FRANKLIN C. ADAMS franklin.adams@bbklaw.com, arthur.johnston@bbklaw.com
- NANCY L ALLF nallf@parsonsbehle.com, klawrence@parsonsbehle.com;tthomas@parsonsbehle.com;ecf@parsonsbehle.com
- FRANK A. ANDERSON anderson.frank@pbgc.gov, efile@pbgc.gov
- OGONNA M. ATAMOH oatamoh@nevadafirm.com, bkecf@nevadafirm.com;paltstatt@nevadafirm.com;sliberio@nevadafirm.com
- KERIANN M ATENCIO ATENCIOK@GTLAW.COM
- BMC GROUP, INC. evrato@bmcgroup.com, ecf@bmcgroup.com;jmiller@bmcgroup.com;jbartlett@bmcgroup.com
- GEORGANNE W. BRADLEY georganne.bradley@bullivant.com, mary.opatrny@bullivant.com
- KELLY J. BRINKMAN kbrinkman@gooldpatterson.com
- THOMAS R BROOKSBANK tom@tombrooksbank.com, renee@tombrooksbank.com
- ANDREW M. BRUMBY abrumby@shutts-law.com, rhicks@shutts-law.com;lmackson@shutts-law.com
- LOUIS M. BUBALA lbubala@jonesvargas.com, tbw@jonesvargas.com;bjlingenfelter@jonesvargas.com
- MATTHEW Q. CALLISTER mqc@callister-reynolds.com, maggie@callister-reynolds.com
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- ROB CHARLES rcharles@lrlaw.com, cjordan@lrlaw.com
- MICHAEL W. CHEN yvette@ccfirm.com
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- JEFFREY A. COGAN jeffrey@jeffreycogan.com, sarah@jeffreycogan.com
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- CICI CUNNINGHAM bankruptcy@rocgd.com
- LAUREL E. DAVIS bklsclv@lionelsawyer.com, ldavis@lionelsawyer.com;gbagley@lionelsawyer.com;ldavisesq@aol.com
- DEBT ACQUISITION COMPANY OF AMERICA V, LLC (tf) tfette@daca4.com
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- SCOTT D. FLEMING sfleming@halelane.com, dbergsing@halelane.com,ecfvegas@halelane.com
- GREGORY E GARMAN bankruptcynotices@gordonsilver.com
- WADE B. GOCHNOUR wgochnour@hwmlvlaw.com, donnat@hwmlvlaw.com

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- dstephens@lvcm.com DAVID A. STEPHENS
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 - USTPRegion17.lv.ecf@usdoj.gov U.S. TRUSTEE - LV - 11
 - GWalch@Nevadafirm.com
 - RUSSELL S. WALKER rwalker@wklawpc.com, eloveridge@wklawpc.com;lboynton@wklawpc.com;ckirk@wklawpc.com
 - wbw@albrightstoddard.com, bstessel@albrightstoddard.com
 - wjw@oreillylawgroup.com, rh@oreillylawgroup.com,bc@oreillylawgroup.com,lc@oreillylawgroup.com,ddh@oreillyl awgroup.com,mr@oreillylawgroup.com
 - jwright@allisonmackenzie.com, jbrooks@allisonmackenzie.com
 - MATTHEW C. ZIRZOW bankruptcynotices@gordonsilver.com

1	ANTHONY A. ZMAILA azmaila@nevadafirm.com,		
2	bkecf@nevadafirm.com;mbarnes@nevadafirm.com,paltstatt@nevadafirm.com		
3	■ b.	United States mail, postage fully prepaid (list persons and addresses):	
4	THOMAS J. ALLISON USA COMMERCIAL MORTGAGE ET AL.		
5	4484 SOUTH PECOS RO LAS VEGAS, NV 89121	OAD	
6 7	9 c.	Personal Service (list persons and addresses): I personally delivered the document(s) to the persons at these addresses:	
		9 For a party represented by an attorney, delivery was made by	
8 9		handing the document(s) to the attorney or by leaving the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.	
10		9 For a party, delivery was made by handing the document(s) to the	
11		party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.	
12	■ d.	By direct email (as opposed to through the ECF System) (list persons and email addresses):	
13	, and the second		
14	Frank Merola, Eve Karasik & Christine M. Pajak fmerola@stutman.com: ekarasik@stutman.com; cpajak@stutman.com		
15	Marc A. Levinson & Lynn Trinka Ernce malevinson@orick.com;lernce@orrick.com		
16	Andrew Welcher c/o William E. Winfield, wwinfield@nchc.com		
17			
18 19	Steven C. Strong, & Douglas M. Monson sstrong@rqn.com; dmonson@rqn.com		
20	Leonard E. Schwartzer Lschwartzer@s-mlaw.com		
21	Susan M. Freeman		
22	sfreeman@lrlaw.com		
23	August B. Landis Augie.landis@usdoj.gov		
24	Nevada Mortgage Lending Division Attn: Susan Eckhardt seckhardt@mld.nv.gov		
25			
26			
27		Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the	
28		email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the	

JONES VARGAS
100 W. Liberty Street, 12th Floor
P.O. Box 281
Reno, Nevada 89504-0281
Tel: (775) 786-5000 Fax: (775) 786-1177

transmission was unsuccessful.

9 e. **By fax transmission** (list persons and fax numbers):

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

9 f. **By messenger**:

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed blow and providing them to a messenger for service. (A declaration by the messenger must be attached to this Certificate of Service).

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 13th day of February, 2007.

L. Bubala	//s// L.Bubala
Name	Signature